# **East Drayton Parish Council**

The Annual Meeting of the Parish Council will be held on Tuesday, 19<sup>th</sup> May 2015 at 7.30 pm in the Village Hall

# **AGENDA**

- 1. Apologies for Absence
- 2. Election of Chairman
- 3. Election of Vice-Chairman
- 4. To confirm and sign minutes of meeting held on 21st April 2015
- 5. To consider matters arising from above minutes
  - i) Footpath to the side of St Peter's Church
  - ii) Blocked village drains on Low Street
  - iii) BKVC plaque in village hall
  - iv) Any other matter not listed above
- 6. Declarations by Councillors of any disclosable pecuniary interest(s) in any agenda items.
- 7. Planning no planning matters
- 8. Correspondence
- 9. General Business
  - i) Roads/footpath repairs
  - ii) Planters
  - iii) Traffic calming

#### 10. Finance

- a) Income
- b) Accounts for Payment
- c) Balance of Accounts
- d) Transfer of Funds
- e) Completion and signature of Statement of Assurance, Section 2 of the Annual Return for the year ended 31<sup>st</sup> March 2015.

#### 11. Urgent Business

- i) Register of Members' interests
- ii) Representative from Parish Council for Village Hall committee
- **12.Date of next meeting** the next meeting will take place on Tuesday, 21<sup>st</sup> July 2015 at 7.30 pm.

Sue Pickard Clerk of the Council 11<sup>th</sup> May 2015 Morton Grange, Babworth, Retford DN22 8BH 01777 948 625 Mobile: 07938 362 557

## **Correspondence:**

### **Nottinghamshire County Council:**

RCAN – the Great War Community Commemoration Fund – next round of funding for Nottinghamshire County Council's Community Commemoration Fund open wef 1<sup>st</sup> May 2015. The fund helps to support local groups bring the history of the 1914-18 War to life and help people understand how it impacted on their community. Application form – <a href="https://www.nottinghamshire.gov.uk/trenttotrenches">www.nottinghamshire.gov.uk/trenttotrenches</a>

### **Bassetlaw District Council:**

Bassetlaw Community Infrastructure Levy (CIL) – Distribution of funds to town and parish councils.

### **Correspondence received after Agenda circulated:**